Notice Completed By
Name: Steve Beck
Title: District Manager
Notice Dated: January 11, 2023

Some information herein may be subject to change.

## 2023 SPECIAL DISTRICT "TRANSPARENCY NOTICE"

Note to Electors 32-1-809 C.R.S.

## PANORAMA METROPOLITAN DISTRICT

This information must be provided annually to the eligible electors of the district between November 16, and January 15.

| Address and Telephone Number of District's Principal Business Office                            | Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado 80228 - Phone: 303-987-0835 |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Name and Telephone of Manager or Other                                                          | Steve Beck                                                                                                                 |
| Primary Contact Person for District                                                             | 303-987-0835                                                                                                               |
| Email address of primary contact (optional, but needed for access to DLG E-filing Portal)       | sbeck@sdmsi.com                                                                                                            |
| District's website address (Required if choosing to post meeting notices online per HB 19-1087) | panoramamd.colorado.gov                                                                                                    |
| Time and Place Designated for Regular Board                                                     | March 7, June 6, September 5 and December 5, 2023at 9:30 a.m                                                               |
| Meetings [per C.R.S. 32-1-903]                                                                  | via Conference Call                                                                                                        |
| Posting Place Designated for Meeting Place [per C.R.S. 24-6-402(2)(c)]                          | panoramamd.colorado.gov or Twenty feet east of the southeast corner of East Panorama Drive and East Panorama Circle        |

| District Mill Levy                                                                                             |                                                                                                                                                                                           | 11.700 mills, for collection in 2023                                                  |                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|
| Total ad valorem tax revenue received in the previous year (Note if unaudited or otherwise incomplete)         |                                                                                                                                                                                           | \$1,326,747.72 received in 2022 (unaudited)                                           |                                                                                                                                            |  |
| Names and Contact Information of<br>Board Members                                                              | (1) President<br>Name: Krystal Arceneaux                                                                                                                                                  |                                                                                       | (2) Treasurer<br>Name: Clay Boelz                                                                                                          |  |
| Check applicable boxes for a Board<br>Member whose seat will be on the<br>ballot at the next regular election. | Contact Info: Special District<br>Management Services, Inc., 141 Union<br>Boulevard, Suite 150, Lakewood,<br>Colorado 80228 – 303-987-0835                                                |                                                                                       | Contact Info: Special District<br>Management Services, Inc., 141 Union<br>Boulevard, Suite 150, Lakewood,<br>Colorado 80228 – 303-987-0835 |  |
|                                                                                                                |                                                                                                                                                                                           |                                                                                       | ☐ This office is on next regular election ballot for a ☐ Two-year term ☐ Four-year term                                                    |  |
|                                                                                                                | (3) Assistant Secretary Name: James L. Priestley Contact Info: Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado 80228 – 303-987-0835        |                                                                                       | (4) Assistant Secretary<br>Name: Jason Mitchell                                                                                            |  |
|                                                                                                                |                                                                                                                                                                                           |                                                                                       | Contact Info: Special District<br>Management Services, Inc., 141 Union<br>Boulevard, Suite 150, Lakewood,<br>Colorado 80228 – 303-987-0835 |  |
|                                                                                                                | (5) Assistant Secreta<br>Name: Larry Lance<br>Contact Info: Specia<br>Management Servic<br>Boulevard, Suite 15<br>Colorado 80228 − 3<br>☐ This office is on next<br>a ☐ Two-year term ☐ I | al District res, Inc., 141 Union 0, Lakewood, 03-987-0835 regular election ballot for |                                                                                                                                            |  |

| 2 me of those regular 2.000.01           |                          | Widy 2, 2025       |                                           |  |
|------------------------------------------|--------------------------|--------------------|-------------------------------------------|--|
|                                          |                          |                    |                                           |  |
| Self-nomination forms to be a candida    | te for district board m  | ember may be obt   | tained from and should be returned to the |  |
| Designated Election Official (or Board   | l Chair or Secretary if  | no DEO). [per C.R  | .S. 1-13.5-303]                           |  |
| Self-nomination forms for the next reg   | ular election must be    | received by the D  | istrict by                                |  |
| Sen-nonmation forms for the next reg     | guiai election must be i | received by the D  | istrict by                                |  |
|                                          | February 24, 2023,       | no later than 5:0  | 00 p.m.                                   |  |
|                                          | . 1                      |                    |                                           |  |
|                                          | -                        | oter status are av | ailable from and must be returned to the  |  |
| Designated Election Official. [per C.R.S | . 1-13.5-1003]           |                    |                                           |  |
| Designated Election Official:            | Micki L. Mills           |                    |                                           |  |
| Contact Address                          |                          |                    |                                           |  |
|                                          | 44 Cook Street, Suite    | e 620              |                                           |  |
|                                          | Denver, Colorado 80      | )232               |                                           |  |
| Contact Phone:                           | (303) 218-7206           |                    |                                           |  |
| District Election Results will be        | Department of L          | ocal Affairs       | District or other website:                |  |
| posted on these websites:                | dola.colorado.g          | gov/district       |                                           |  |
|                                          |                          |                    | dola.colorado.gov/district                |  |
|                                          |                          |                    | panoramamd.colorado.gov                   |  |

May 2, 2023

File copy of this Notice with:

Date of Next Regular Election

| Clerk and Recorder of each county in which district is wholly or partially located         |
|--------------------------------------------------------------------------------------------|
| Assessor of each county in which the district is wholly or partially located               |
| Treasurer of each county in which the district is wholly or partially located              |
| Board of commissioners of each county in which the district is wholly or partially located |
| Governing body of any municipality in which the district is wholly located                 |
| Division of Local Government                                                               |
| District's principal business office where it shall be available for public inspection     |

- a) Mail Notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed Notices, so long as the information regarding each district is separately displayed and identified);
- b) Include Notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other Notice of election, or other informational mailing sent by the district to the eligible electors;
- Post Notice on district's official website (Note: You must also provide the Division of Local Government
   (http://www.colorado.gov/dola) with the address of your district's website in order to establish a link on the DLG's site). (Please use our Contact Update form available on our website or by request);
- d) Post Notice on website of the Special District Association of Colorado (http://www.sdaco.org) (Note: Your district must be an SDA member. Send Notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the Notice in at least three public places within the limits of the special district and, in addition, posting a Notice in the office of the county clerk and recorder of the county in which the special district is located. Such Notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

<sup>&</sup>lt;sup>1</sup>Notice must be provided in one or more of the following manners: