

PANORAMA METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835
Fax: 303-987-2032
<https://panoramamd.colorado.gov>

NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors:

Larry Lance
Jason Mitchell
James Priestley
Vacant
Vacant
David Solin

Office:

President
Treasurer
Assistant Secretary

Secretary

Term Expiration:

2027/May 2027
2029/May 2029
2029/May 2029
2027/May 2027
2029/May 2029

DATE Tuesday, December 2, 2025

TIME: 9:30 A.M.

PLACE: Zoom Meeting: The meeting can be joined through the directions below:
**Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZU3Fqdz09>
Meeting ID: 546 911 9353
Passcode: 912873
Dial In: 1-719-359-4580

I. PUBLIC COMMENTS

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.
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II. ADMINISTRATIVE MATTERS

- A. Present disclosures of potential conflicts of interest.
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- B. Confirm location meeting and posting of meeting notices. Approve Agenda.
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- C. Review and approve Minutes of the June 3, 2025 Regular Meeting (enclosure).
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- D. Discuss business to be conducted in 2026 and location (**virtual and/or physical**) of meetings. Schedule regular meeting dates (suggested dates are March 3, 2026, June 2, 2026, September 8, 2026 and December 1, 2026 at 9:30 a.m.) (enclosure).
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- E. Authorize renewal of the District’s insurance and Special District Association (“SDA”) membership for 2026.
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III. FINANCIAL MATTERS

- A. Review and ratify approval of the payment of claims as follows (enclosures):

Fund	Period Ending Jun. 2025	Period Ending Jul. 2025	Period Ending Aug. 2025
General	\$ 10,865.78	\$ 9,112.29	\$ 7,764.95
Debt	\$ -0-	\$ -0-	\$ -0-
Capital	\$ -0-	\$ -0-	\$ -0-
Total	\$ 10,865.78	\$ 9,112.29	\$ 7,764.95

Fund	Period Ending Sept. 2025	Period Ending Oct. 2025	Period Ending Nov. 2025
General	\$ 5,043.65	\$ 9,715.61	\$ 11,474.93
Debt	\$ -0-	\$ -0-	\$ -0-
Capital	\$ -0-	\$ -0-	\$ -0-
Total	\$ 5,043.65	\$ 9,715.61	\$ 11,474.93

- B. Review and accept unaudited financial statements (enclosure).
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- C. Consider engagement of outside Accountant for preparation of 2025 Audit (to be distributed).
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- D. Conduct Public Hearing on the proposed 2026 Budget and consider adoption of Resolution to Adopt the 2026 Budget, Set Mill Levies and Appropriate Sums of Money (enclosures – preliminary AV, draft 2026 Budget, and Resolution).
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- E. Authorize District Accountant to prepare and sign the DLG-70 Certification of Tax Levies form (“Certification”). Direct District Accountant to file the Certification with the Board of County Commissioners and other interested parties.
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- F. Consider appointment of the District Accountant to prepare the 2027 Budget and set the date for a Public Hearing to adopt the 2027 Budget for December 2, 2026 at 9:30 a.m., to be held via videoconference.
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IV. LEGAL MATTERS

- A.
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V. OPERATION AND MAINTENANCE

- A. Review and ratify approval of Change Order No. 1 to the Service Agreement between the District and Martinson Snow Removal for 2025 - 2026 Snow Removal Services (enclosure).
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VI. OTHER MATTERS

- A. _____

VII. ADJOURNMENT ***THERE ARE NO MORE REGULAR MEETINGS SCHEDULED FOR 2025.***

Informational Enclosure:

- Memo regarding New Rate Structure from Special District Management Services, Inc.